



# Chanakya National Law University, Patna

(University established by Act No. XXIV of 2006)

Nyaya Nagar, Mithapur, Patna- 800001 (Bihar)

## Applications for the contractual position of Centre Coordinator at the Child Rights Centre, CNLU, Patna

Advertisement No. 23/2025-26(Appt.)

Date: 29.06.2025

Name of the Applicant (CAPITAL LETTERS)	:	_____	<i>Affix your latest coloured photograph and sign <b>across</b></i>
Date of Birth (DD-MM-YYYY)	:	_____	
Age in years as on 29.06.2025	:	_____	
Gender (Male/Female/Transgender)	:	_____	
Father's Name	:	_____	
Mother's Name	:	_____	
Correspondence Address	:	_____ _____ _____	
		Pin Code: _____	
Permanent Address	:	_____ _____ _____	
		Pin Code: _____	
Mobile No.	:	_____	
E-mail ID	:	_____	
Marital Status	:	_____	
Nationality	:	_____	
Category	:	_____	
[(i) Unreserved (UR), (ii) Unreserved (Female), (iii) Economically Weaker Section (EWS), (iv) EWS (Female), (v) Backward Classes (BC), (vi) Backward Classes (Female), (vii) Extremely Backward Classes (EBC), (viii) Extremely Backward Classes (Female), (ix) Scheduled Caste (SC), (x) Scheduled Caste (Female), (xi) Scheduled Tribes (ST)]			

**If, Physically Disabled :**

(a) Indicate category (OH/VH/HH) : \_\_\_\_\_

(b) % of disability : \_\_\_\_\_ (Copy to be enclosed)

**ACADEMIC QUALIFICATIONS :**

Name of the Class/Degree	Name of the Institute	University / Board	Year Admitted	Year Completed	Percentage/ CGPA	Rank/ Distinction (If any)	Subjects	Annexure No.
Post Graduation								
Graduation								
Intermediate								
10 <sup>th</sup> or Equivalent								

**RESEARCH DEGREE(S) (M.Phil. & Ph.D.):**

Name of Degree	Submitted /Awarded	Institution / University	Specialization	Please specify whether Ph.D. Degree awarded as per UGC Regulation 2009 or 2010 (In Case of Doctoral and Awarded)	Date of Thesis submission	Date of Award of Degree	Title of Thesis	Annex. No.

Any Other Academic Qualification : \_\_\_\_\_

**Write-up of approx. 500-600 words about how to run Child Rights Centre (CRC) efficiently and result oriented.**


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**DECLARATION:**

**Certified that:**

- (a) The information given herein is complete and correct.
- (b) No disciplinary proceeding is pending or contemplated against me.
- (c) I have never been dismissed from service nor debarred from holding any future appointment nor convicted for any offence. No criminal case is pending against me.
- (d) In case of concealment/ suppression of fact(s), which may be detected at any stage in future, my candidature is liable to be cancelled/ terminated, as the case may be, without notice.

**Date:.....**

**(Signature of Applicant)**

**LIST OF SELF-ATTESTED DOCUMENTS ATTACHED  
(ORIGINAL TO BE PRODUCED AT THE TIME OF INTERVIEW).  
PLEASE FILL THE ENCLOSURES ATTACHED DOCUMENTS  
(PLEASE GIVE SEQUENTIAL NUMBER TO EACH PAGE).**

<b>Sl. No.</b>	<b>Particulars</b>	<b>Annexure No.</b>	<b>Page Number From – To</b>
<b>1.</b>	Post Graduation		
<b>2.</b>	Graduation		
<b>3.</b>	Intermediate		
<b>4.</b>	10 <sup>th</sup> or Equivalent		
<b>5.</b>			
<b>6.</b>			
<b>7.</b>			

**NOTE :** The candidate is requested to submit the self-attested documents as mentioned above