

**Chanakya National Law University, Patna**  
**Repeat End-Semester Examination Result, January 2026**

**Academic Year: 2025-26**  
**FIFTH YEAR – 9th SEMESTER | B.A., LL.B. (Hons.)**

**CONSOLIDATED GRADE SHEET (PROVISIONAL)**

Sl. No.	Roll. No.	Name of the Candidate	Press and Media Law (Honours-V)	Law of Insurance (Honours-V)	Comparative Criminal Procedure (Honours-V)	Information Technology Law (Cyber Law) (Honours-VI)	Cross-Border Investment (Optional Paper-III)	International Organisation (Optional Paper-IV)	Professional Ethics & Professional Accounting System (Clinic-III)
		<i>Course Credit</i>	4	4	4	5	4	4	4
1	2533	Kunal Jha	---	---	---	---	---	---	<b>B+ ®</b>

**Date: 29-01-2026**

**EXPLANATION:**

≥ 80 : O (Outstanding) 75 - 79 : D (Distinction) ® : Repeat Examination

70 - 74 : A++ 65 - 69 : A+ UFM : Unfair Means

60 - 64 : A 55 - 59 : B+ ABS : Absent

50 - 54 : B < 50 : F (Fail) ADW : Admission Withdrawn

W : Withheld due to University Fee Dues, Mess Dues, Library Dues and Hostel Dues BEX : Barred from appearing in the Examination due to Expulsion

BSA : Barred from appearing in the Examination due to Shortage of Attendance BDA : Barred from appearing in the Examination due to Disciplinary Action

BUM : Barred from appearing in the Examination due to Unfair Means

**Prepared by:**

**Ripu John**

**Dr. Pratyush Kaushik**  
**Asst. Controller of Examinations**

**Mr. Abhay Avichal**  
**Asst. Controller of Examinations**

**Prof. (Dr.) Ajay Kumar**  
**Controller of Examinations**

**Prof. (Dr.) S.P.Singh**  
**Registrar**

**Prof. (Dr.) Faizan Mustafa**  
**Vice Chancellor**

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1	2637	Siddhant Sukhlecha	---	---	---	---	---	A ®	---

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**(PROVISIONAL)**

**Professional Ethics & Professional Accounting System (Clinic-III)**

Sl. No.	Roll. No.	Name of the Candidate	Mid - Sem	PROJECT WORK		End - Sem	Attend - ance	TOTAL	GRADE ®
				Presenta- tion	Written				
1	2533	Kunal Jha	ABS	3.00	13.00	36.00	4	56.00	B+ ®

Entered by \_\_\_\_\_  
 Date: 29-01-2026

Name of Faculty \_\_\_\_\_

Signature of Faculty \_\_\_\_\_

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**(PROVISIONAL)**

**International Organisation | (Optional Paper-IV)**

Sl. No.	Roll. No.	Name of the Candidate	Mid - Sem	PROJECT WORK		End - Sem	Attend - ance	TOTAL	GRADE ®
				Presenta- tion	Written				
1	2637	Siddhant Sukhlecha	BSA	4.00	16.00	41.00	0	61.00	A ®

Name of Faculty \_\_\_\_\_

Entered by

Date: 29-01-2026

Signature of Faculty

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