



Chanakya National Law University, Patna

(University established by Act No. XXIV of 2006)

Nyaya Nagar, Mithapur, Patna- 800001 (Bihar)

Telephone No.: 91-612-2352300, Email ID : recruitment@cnu.ac.in

APPLICATION FORM FOR TEACHING POSITION

Advertisement No. 43/2026-27(Appt.)

Dated 04.07.2026

Fix your latest (not later than of May, 2026) coloured photograph and sign

Teaching Position Applied for General Law Papers as per the advertisement :

(Professor / Associate Professor / Assistant Professor)

Teaching Position applied against Specialised Post* : _____

(Indicate your specialization) : _____

*Please specify the specialized paper as per the advertisement : _____

DETAILS OF DEMAND DRAFT/RTGS:

Draft No./UTR No.: _____ Dated: _____ Amount: _____ Name of the Bank and Issuing Branch _____ Name of the Bank on which drawn _____

FOR OFFICE USE

Verification by Accounts Section of the University :

Name of the Applicant : _____
(CAPITAL LETTERS)

Date of Birth (DD-MM-YYYY) : _____

Age in years as on 04.07.2026 : _____

Gender (Male/Female/Transgender) : _____

Father's Name : _____

Mother's Name : _____

Correspondence Address : _____

Pin Code: _____

Permanent Address : _____

Pin Code: _____

Mobile No. : _____

E-mail ID : _____

Marital Status : _____

Nationality : _____

Category : _____

(Caste Certificate shall be considered of those applicants only which is issued by the competent authority of the Bihar Government only).

*[(i) Unreserved (UR), (ii) Unreserved (Female), (iii) Economically Weaker Section (EWS), (iv) EWS (Female), (v) Backward Classes (BC), (vi) Backward Classes (Female), (vii) Extremely Backward Classes (EBC), (viii) Extremely Backward Classes (Female), (ix) Scheduled Caste (SC), (x) Scheduled Caste (Female), (xi) Scheduled Tribes (ST)]

If, Physically Disabled :

(a) Indicate category (OH/VH/HH) : _____

(b) % of disability : _____ (Copy to be enclosed)

ACADEMIC QUALIFICATIONS :

Name of the Class/Degree	Name of the Institute	University / Board	Year Admitted	Year Completed	Percentage/ CGPA	Rank/ Distinction (If any)	Subjects	Annexure No.
LL.M./PG in related subject								
LL.B.								
12 th or Equivalent								
10 th or Equivalent								

JRF/ NET / SLET / SET FOR LECTURESHIP :

JRF/NET / SLET / SET for Lectureship	UGC-JRF / UGC-NET/ SLET / SET	
	Subject	
	Month and Year of Passing	
	Name of the State in case of SLET / SET**	

****The candidate must have cleared SLET/SET which have been organised by the State of Bihar.**

RESEARCH DEGREE(S) (M.Phil. & Ph.D.):

Name of Degree	Submitted /Awarded	Institution / University	Specialization	Please specify whether Ph.D. Degree awarded as per UGC Regulation 2009 or 2010 (In Case of Doctoral and Awarded)	Date of Thesis submission	Date of Award of Degree	Title of Thesis	Annex. No.

Any Other Academic Qualification : _____

**ACADEMIC DISTINCTIONS (MEDALS, MERIT CERTIFICATES ETC.) / MERIT SCHOLARSHIPS
AWARDED WHILE ACQUIRING THE ACADEMIC QUALIFICATIONS:**

Sl. No.	Name of the Course	Year	Name of the Award	Awarded by	Annexure No.

Extra curricular interests : _____

WORK EXPERIENCE (INCLUDING CURRENT POSITION / EMPLOYMENT):

Organization/ Institution/ University	Designation And Scale of Pay	Nature of Employment (Permanent/ Temporary/ Contract/ Adhoc)	Date of Joining	Date of Leaving	Pay Scale (In case of Grade pay)	Gross Pay	Nature of Work (Teaching/ Research/ Industry)	Subject Taught (UG/PG Level)	Annexure. No

WORK EXPERIENCE IN NLUs :

NLU's	Designation And Scale of Pay	Nature of Employment (Permanent/ Temporary/ Contract/ Adhoc)	Date of Joining	Date of Leaving	Pay Scale (In case of Grade pay)	Gross Pay	Nature of Work(Teaching/ Research/ Industry)	Subject Taught (UG/PG Level)	Annexure No.

DETAILS OF PROFESSIONAL RECOGNITIONS, AWARDS, FELLOWSHIP, HONOURS RECEIVED:

Award Type (International/National)	Award Name	Awarding Institution or Body	Date	Annexure No.

MEMBERSHIP OF PROFESSIONAL BODIES :

Name of body	Type of Membership	Date of Membership	Positions Held	Annexure No.

PARTICIPATION OR CONTRIBUTION IN THE ADMINISTRATION OF THE UNIVERSITY:**(Provide details of academic/administrative committees held)**

SI. No.	Position Held	Period	Name of the Activity/ Programme /Committee	Responsibilities	Annexure No.

Contribution To Educational Innovation, Design of New Curricula And Courses And Technology - Mediated Teaching Learning Process (Provide details with regard to name of the course designed, teaching material produced etc.)

DETAILS OF THE NEW OR INNOVATIVE COURSES DESIGNED :

Name of the Course	Offered at UG level/ PG level and the academic year	Curriculum developed and teaching material prepared	Sole / Multiple	Innovative / New Teaching & Evaluation Methodology developed	Annexure No.

Technology Mediated Teaching Learning Processes :

Other Educational Innovations :

RESEARCH PUBLICATIONS (BOOKS, CHAPTER IN BOOKS, OTHER THAN REFERRED JOURNAL ARTICLES):

Book Details			Detail of Text or Reference Books, Subject Books and Chapters in Book			Authorship	Self-Assessment Score of API	Annexure No.	Assessment of API by Screening Committee
Level of Publication (National/International)	Text of Publication	Whether having ISBN No.	Name & address of Publisher	Title of book	Title of Chapter (If applicable)				

BOOK REVIEW / CASE COMMENTS / POPULAR ARTICLES IN MAGAZINES / NEWSPAPERS

Title of the Book / Case / Article	Name of the Journal / Magazine / Newspaper and Name of the Publisher

Note: Book Review / Case Comments / Popular Articles in Magazines / Newspapers will not be counted against the number of Publication requirement and also for the API.

RESEARCH PROJECTS (FOR TYPE, STATUS AND NATURE OF PROJECT REFER SHORTLISTING GUIDELINES):

Type	Status (Ongoing/ Completed)	Nature of Project	Title of Project	Capacity	Name of Funding Agency	Value of Project (In Lakh Rs.)	Duration of Project (in months)	Self-Assessment API Score	Annexure No.	Assessment of API by Screening Committee

RESEARCH GUIDANCE (M.PHIL./Ph.D.):

Type of Degree (Part-Time/ Full-Time)	Name of Degree (M.Phil. /Ph.D.)	Capacity of Guidance (Guide/ Co-Guide)	Status(Awarded/ Submitted /Ongoing)	Number	Annexure No.	Self-Assessment API Score	Assessment of API by Screening Committee

CONFERENCE / WORKSHOP / TRAINING PROGRAMME / REFRESHER / ORIENTATION PROGRAMME ORGANIZED :

Name of the Event	Category	Date	Venue	Sponsoring Agency	Role as Organizer	Annexure No.

Whether Editor or Member of Editorial Board of Referred Journal (details):

Statement about work done (teaching and/or other professional activities related to the discipline) so far and significance of the professional contribution:

Brief statement on your philosophy about teaching :

Statement about proposed Research/Professional activity and brief outline of proposal. If selected, how you would like to develop your department and your area of interest :

Have you ever been punished during your service or convicted by a court of law? (Yes/No)	
Were you at any time declared medically unfit or asked to submit your resignation or discharged or dismissed? (Yes/No)	
Do you have any case pending against you in any court of law? (Yes/No)	

DECLARATION:

Certified that:

- (a) The information given herein above is complete and correct.
- (b) No disciplinary proceeding is pending or contemplated against me.
- (c) I have never been dismissed from service nor debarred from holding any future appointment nor convicted for any offence. No criminal case is pending against me.
- (d) In case of concealment/ suppression of fact(s), which may be detected at any stage in future, my candidature is liable to be cancelled/ terminated, as the case may be, without notice.

Date:.....

(Signature of Applicant)

Referees Details

Please provide names and addresses of two referees with testimonials, who can provide the university an objective assessment of your academic strengths and weaknesses, your potential as a teacher and researcher, and your character and personality.

Referee - 1	Referee - 2
Mobile No.:	Mobile No.:
Email ID:	Email ID:

No Application will be entered, if testimonials are not attached. University may seek option of the referees on its own

LIST OF SELF-ATTESTED DOCUMENTS ATTACHED (ORIGINAL TO BE PRODUCED AT THE TIME OF INTERVIEW). PLEASE TICK THE ENCLOSURES ATTACHED (PLEASE GIVE SEQUENTIAL NUMBER TO EACH PAGE).

SI. No.	Particulars	Enclosure No.	Page Number From and To
1.	LL.M./P.G. in related subject Mark sheets of all the years and the Degree Certificate		
2.	Bachelor's Degree Mark sheets of all the years and the Degree Certificate		
3.	Ph.D. Degree		
4.	M. Phil. Degree		
5.	UGC-JRF / NET / SLET / SET Certificate		
6.	10+2 Mark Sheet		
7.	10 th Std. Mark-Sheet with mentioning of Date of Birth		
8.	Latest Caste Certificate of Reserved Category issued by the Competent Authority of Bihar Govt.		
9.	Experience Certificates (Teaching / Research / Professional / Industry etc.)		
10.	Award (s) / Merit Certificates / Fellowships / Scholarships		
11.	Participation or contribution to corporate life and management of University (Documentary Evidence)		
12.	Contribution to educational innovation, design of new curricula and courses and technology - mediated teaching learning process		
13.	Guidance to Doctoral / Research Scholars (Documentary evidence)		
14.	Publication(s)		

NOTE : The candidate is directed to submit the self-attested documents as mentioned above.

Annexure - I

Appendix 2, Table 2 for Professor and Associate Professor (as per the UGC Notification 18th July, 2018)

Methodology for University and College Teachers for calculating Academic/Research Score

(Assessment must be based on evidence produced by the teacher such as: copy of publications, project sanction letter, utilization and completion certificates issued by the University and acknowledgements for patent filing and approval letters, students' Ph.D. award letter, etc.,)

Sl. No.	Academic/Research Activity	Faculty	Research Score (calculated by the applicant)	Remarks (verified by University)
1.	Research Papers in Scopus/ Peer Reviewed or UGC listed Journals	10 per paper		
2.	Publications (other than Research papers)			
	(a) Books authored which are published by;			
	Scopus International publishers	12		
	National Publishers	10		
	Chapter in Edited Book	05		
	Editor of Book by International Publisher	10		
	Editor of Book by National Publisher	08		
	(b) Translation works in Indian and Foreign Languages by qualified faculties			
	Chapter or Research paper	03		
	Book	08		
3.	Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula			
	(a) Development of Innovative pedagogy	05		
	(b) Design of new curricula and courses	02 per curricula / course		
	(c) MOOCs			
	Development of complete MOOCs in 4 quadrants (4 credit course)(In case of MOOCs of lesser credits 05 marks/credit)	20		
	MOOCs (developed in 4 quadrant) per module/lecture	05		
	Content writer/subject matter expert for each module of MOOCs (at least one quadrant)	02		
	Course Coordinator for MOOCs (4 credit course) (In case of MOOCs of lesser credits 02 marks/credit)	08		

	(d) E-Content			
	Development of e-Content in 4 quadrants for a complete course/e-book	12		
	e-Content (developed in 4 quadrants) per module	05		
	Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant)	02		
	Editor of e-content for complete course/paper /e-book	10		
4.	(a) Research guidance			
	Ph.D.	10 per degree awarded 05 per thesis submitted		
	M.Phil./P.G dissertation	02 per degree awarded		
	(b) Research Projects Completed			
	More than 10 lakhs	10		
	Less than 10 lakhs	05		
	(c) Research Projects Ongoing :			
	More than 10 lakhs	05		
	Less than 10 lakhs	02		
	(d) Consultancy	03		
5.	(a) Patents			
	International	10		
	National	07		
	(b) *Policy Document (Submitted to an International body/organisation like UNO/UNESCO/World Bank/ International Monetary Fund etc. or Central Government or State Government)			
	International	10		
	National	07		
	State	04		
	(c) Awards / Fellowship			
	International	07		
	National	05		
6.	*Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)			

	International (Abroad) 07	07		
	International (within country)	05		
	National	03		
	State/University	02		

The Research score for research papers would be augmented as follows :

Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list (JCR Impact Factor) :

- i) Paper in refereed journals without impact factor - 5 Points
- ii) Paper with impact factor less than 1 - 10 Points
- iii) Paper with impact factor between 1 and 2 - 15 Points
- iv) Paper with impact factor between 2 and 5 - 20 Points
- v) Paper with impact factor between 5 and 10 - 25 Points
- vi) Paper with impact factor >10 - 30 Points
- (a) Two authors: 70% of total value of publication for each author.
- (b) More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors.

Joint Projects: Principal Investigator and Co-investigator would get 50% each.

Note:

- Paper presented if part of edited book or proceeding then it can be claimed only once.
- For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- *For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.

The research score shall be from the minimum of three categories out of six categories.

Annexure-2

Appendix-2 Table: 3A as per the UGC Notification 18th July, 2018

Criteria for Short-listing of Candidates for Interview for the Post of Assistant Professors in Universities

SI. No.	Academic Record	Score			
1.	Graduation	80% & Above = 15	60% to less than 80% = 13	55% to less than 60% = 10	45% to less than 55% = 05
2.	Post-Graduation	80% & Above = 25	60% to less than 80% = 23	55% (50% in case of SC/ST/OBC (non-creamy layer)/PWD) to less than 60% = 20	
3.	M.Phil.	60% & above = 07	55% to less than 60% = 05		
4.	Ph.D.	30			
5.	NET with JRF	07			
	NET	05			
	SLET/SET	03			
6.	Research Publications (2) marks for each research publications published in Peer-Reviewed or UGC-listed Journals)	10			
7.	Teaching/ Post-Doctoral Experience (2 marks for one year each)#	10			
8.	Awards				
	International / National Level (Awards given by International Organisations/ Government of India / Government of India recognised National Level Bodies)	03			
	State-Level (Awards given by State Government)	02			

Note: The Academic score as specified in Appendix II (Table 3A) for Universities, shall be considered for short-listing of the candidates for interview only, and the selections shall be based only on the performance in the interview.

#However, if the period of teaching/Post-doctoral experience is less than one year then the marks shall be reduced proportionately.

Note:

- (A) (i) M.Phil. + Ph.D. Maximum - 30 Marks
(ii) JRF/NET/SET Maximum - 07 Marks
(iii) In awards category Maximum - 03 Marks
- (B) Number of candidates to be called for interview shall be decided by the concerned universities.

(C)

Academic Score	-	80
Research Publications	-	10
Teaching Experience	-	10
Total	-	100

- (D) Score shall be valid for appointment in respective State SLET/SET Universities/ Colleges/ Institutions only.